FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00149098-C **Type of Permit:** FILMING **Release Date:** 05/02/2019

Production Company CURB YOUR ENTHUSIASM INC

Insured Company Name CURB YOUR ENTHUSIASM INC

Contact Phone No. 1 310-315-4740
Contact Phone No. 2
Fax 310-315-4741
Address 3000 W OLYMPIC BLVD, BLDG 3, SUITE 1450
SANTA MONICA, California 90404

Production Title CURB YOUR ENTHUSIASM

Type of Production TV Sitcom

Producer Mychelle Deschamps

Director Jeff Schaffer

1st AD Adam Feil

Production Manager Mary Church

FilmL.A. Coordinator Naomi Kajiyama

Location Manager Derek Alvarado
Primary Phone Mobile - 310-210-8926
Secondary Phone Office - 310-264-4250

Location Assistant n/a n/a
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

Posting 900 $207.00

Total Permit Fee $207.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00149098-C	**Location Manager**	Derek Alvarado
Production Company	CURB YOUR ENTHUSIASM INC	Primary Phone	Mobile - 310-210-8926
Insured Company	CURB YOUR ENTHUSIASM INC	Secondary Phone	Office - 310-264-4250
Production Title	CURB YOUR ENTHUSIASM		

Location Address 612 Moreno Ave, Los Angeles, CA, 90049

Location Type Private Residence

Prep Dates 3/7/2019 - 3/7/2019 07:00 - 19:00 1 day

Film Dates 3/8/2019 - 3/8/2019 07:00 - 23:00 1 day

Strike Dates 3/9/2019 - 3/9/2019 07:00 - 19:00

Open or Closed to the Public Closed

Generic Conditions
Community Survey Required
May not interfere with adjacent traffic lanes or adjacent bike lane
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

Please see attached document Curb.149098.AL.pdf

Equipment on Location

Type	Quantity
5 or 10 ton trucks	4
Cast/Crew vehicles	60
Cube Trucks	4
Motor Homes	2
Trailers	3
Vans	3

Personnel on Location

Type	Quantity
Cast	6
Crew	60

Filming Activities Camera on sticks; Equipment on property; Handheld equipment; Interior Dialogue;

Jurisdiction **Political:** Los Angeles City - Council District 11 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Coordinator Note Additional notification fee due for added posting on 3/5

Coordinator Note No interference with DWP/utilities activity

Coordinator Note Community surveys required for activity past 2359 hrs

Coordinator Note RIDER A EXTENDS TIME AT LOCATION 1 HOUR TO 11PM.

Coordinator Note Rider C (no charge) collects posting fee

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Other Location
REVERE MIDDLE SCHOOL
1450 Allenford Ave, Los Angeles, CA, 90049

Parking Notes
Cast/Crew parking approved on F00148995-C

Posting "No Parking" signs S/S SAN VICENTE BLVD., BURLINGAME AVE EAST 750'

DATE(S) 3/8/2019 TO 3/9/2019 TIME(S) 00:00 TO 00:00

Approximate Footage 601 - 900 **Log Number** 234253

Date(s) 4/23/2019 to 4/23/2019 **Time(s)** 00:00 to 00:00

NOT A PERMIT

APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of Curb Your Enthusiasm, Inc. ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates: to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated 10/5/18

By
Representative's Signature

Curb Your Enthusiasm, Inc.
Name of "Principal" (Production Company)

3000 Olympic Blvd., Bldg. 3, 1440
Principal's Address

Jesse Cole
Print Principal Representative's Name

Santa Monica, CA 90404
City, State, Zip Code

Location Mgr.
Representative's Title (i.e. UPM, Loc Mgr)

(310) 266-6905
Principal's Telephone Number

INSURANCE PENDING